



*Meeting:* **Cabinet**

*Date/Time:* **Tuesday, 9 January 2018 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mrs. J. Twomey (Tel. 0116 305 6462)**

*Email:* **joanne.twomey@leics.gov.uk**

### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC    Mr. J. B. Rhodes CC  
Mr. I. D. Ould CC    Mr. R. J. Shepherd CC  
Mr. B. L. Pain CC    Mr. E. F. White CC  
Mrs. P. Posnett CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 12 December 2017.	(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Early Help Review.	Director of Children and Family Services (Pages 11 - 54)



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|-----|--|--|-------------------|
| 5.  | 2018/19 and 2019/20 School Funding Formula.                              | Director of Children and Family Services | (Pages 55 - 68)   |
| 6.  | In - House Fostering Fees Review.  | Director of Children and Family Services | (Pages 69 - 76)   |
| 7.  | Adult Social Care Transport Policy.                                      | Director of Adults and Communities       | (Pages 77 - 100)  |
| 8.  | Suicide Prevention - Strategy Work and Stop Suicide Campaign and Pledge. | Director of Public Health                | (Pages 101 - 142) |
| 9.  | Items referred from Overview and Scrutiny.                               |  |                   |
| 10. | Any other items which the Chairman has decided to take as urgent.        |  |                   |